



OFFICE USE
Date Rec'd _____
Payment Rec'd _____

Registration Form

Name: _____ County/Unit: _____
 Title: _____ Daytime Phone: _____
 E-Mail: _____ Guest Name: _____

Check your affiliation(s):

- ESP WACAA WEAFCs WAE4-HYDP WEECDA RETIREE GUEST

SECTION A:

REGISTER HERE IF YOU ARE: A current association member registering "In-full" or for a single day Anyone else registering "In-full"			
<input type="checkbox"/>	Full-Time Registration -includes all meals and breaks	Postmarked on/before March 13	\$125.00
<input type="checkbox"/>	LATE: Full-Time Registration -includes all meals and breaks	Postmarked after March 13	\$150.00
<input type="checkbox"/>	One Day Registration: _____ Tuesday _____ Wednesday _____ Thursday (check one)		\$75.00
<i>Complete section B if you are bringing a guest; complete sections C and D (as applicable) to assist with meal counts and banquet seating!</i>			

SECTION B:

REGISTER HERE IF YOU ARE: An Extension Retiree Registering for Individual Days or Events A Guest (not a member of JCEP or the "Umbrella" Organizations) Registering for Individual Days or Events -you may need to check more than one box to register for all of the events you're interested in. -do indicate your affiliation (retiree or guest) near the top of the form.		
<input type="checkbox"/>	Retiree or Guest Tuesday (lunch, dinner) and Wednesday (breakfast, break, lunch)	\$60.00
<input type="checkbox"/>	Retiree or Guest Wednesday Awards Luncheon Only	\$20.00
<input type="checkbox"/>	Retiree or Guest Wednesday Evening Banquet Only	\$30.00
<input type="checkbox"/>	Guest Wednesday Evening Banquet (Indicate which banquet, below)	\$30.00
<i>You should also complete sections C and D (as applicable) to assist with meal counts and banquet seating!</i>		

SECTION C:

To Assist with Meal Count Indicate Meals You Plan to Attend <i>If this registration form is for you and a guest (s) indicate number of persons for each meal</i>					
<input type="checkbox"/>	Tuesday, March 31, Welcome Lunch	<input type="checkbox"/>	Turkey Club Sandwich	<input type="checkbox"/>	Vegetarian Entrée
<input type="checkbox"/>	Tuesday, March 31 Evening Dinner w/Jerry Apps	<input type="checkbox"/>	Rosemary Dijon Pork Loin	<input type="checkbox"/>	Vegetarian Entrée
<input type="checkbox"/>	Wednesday, April 1 Breakfast				
<input type="checkbox"/>	Wednesday, April 1 Awards Luncheon	<input type="checkbox"/>	Chicken Picatta	<input type="checkbox"/>	Vegetarian Entrée
<input type="checkbox"/>	Wednesday, April 1 Evening Banquet	<input type="checkbox"/>	Sliced Grilled Sirloin	<input type="checkbox"/>	Vegetarian Entrée
<input type="checkbox"/>	Thursday, April 2 Breakfast				

SECTION D:

Banquet Information			
Indicate the Association Banquets (Wednesday Evening) You and/or Your Guests are Attending			
<input type="checkbox"/>	WACAA	<input type="checkbox"/>	WEAFCs
<input type="checkbox"/>	WAE4-HYDP	<input type="checkbox"/>	WEECDA

Indicate Special Meal Needs:

Indicate activity choice for Tuesday, March 31, 1:30-5:00 pm.

Tours have limited space available and will be filled on a first registered, first served basis. NO TOUR REGISTRATION AFTER MARCH 13

- Tour #1: Credit Union National Association and Fair Indigo** – CUNA was the ESP Friend of Extension last year. This year, they are opening their doors for Extension educators to learn about their financial education efforts, opportunities to partner with local credit unions and to hear about financial education through UW-Extension in Dane County. Next stop, Fair Indigo, (www.fairindigo.com) a new Madison-area clothing business that pays a fair and meaningful wage to the people who produce their products. This “fair trade” concept means they put people first. We’ll hear about their business and check out their retail store at the Hilldale Shopping Center (www.hilldale.com) with time to shop built in!
- Tour #2: Steenbock Archives** - The UW campus Steenbock Library is the site of many UW-Extension educational resources and the university system archives. Experience a "hands on" visit to see historical records (staff reports, etc.) related to UW-Extension work in counties, campuses, and organizations. Time will be available for an optional visit to Babcock Hall, across the street, where the famous ice cream is made and sold. This tour is limited to 20 participants.
- Tour #3: Biotrek at Biotechnology Center** - Interact with BioTrek staff, the science outreach program of the Biotechnology Center of UW-Madison and UW-Extension. You'll learn about research happening, discuss public policy issues, and visit plant transgenic and DNA sequencing labs. End the afternoon with a 2 block walk to Babcock Hall for the option of having some great ice cream.
- Tour #4: Nelson Institute Climate Change Tour** - We will start out at the Center for Climatic Research (<http://ccr.aos.wisc.edu/>) where Professor Daniel Vimont will lead a tour of the climate modeling labs and give presentations on climate change in Wisconsin and the Wisconsin Initiative on Climate Change Impacts (WICCI). The group will then go to the Wisconsin Energy Conservation Corporation (<http://www.weccusa.org/>) for a tour of their building, which has an extremely high LEED rating.
- Tour #5: Tobacco, Seed Corn, and Bio-fuels**
Tobacco has maintained a rich heritage in Dane County for almost 100 years. Come take a look at the management and preparation of tobacco as it is prepared for shipping to processing facilities. After learning about tobacco, take a step forward in time to visit a modern Seed Corn processing facility. O'Brien farms is a family-owned seed company specializing in corn and soybeans. In 2007, the farm expanded its work and built an oilseed processing station that is mounted in the back of a semi-trailer. The trailer has the potential to move to local farm sites to process soybeans or other oilseeds on site.
- JCEP Service Learning:** Do something positive for the community in the form of a service project that will benefit Madison-area charities. There will be something for everyone! The room will also be open for continued participation in the project at various times throughout the conference.

Indicate below the seminars you plan to attend:**Wednesday, April 1 from 2:15 to 5:00 pm: Extended “Super” Sessions, running across two time slots**

- SS001 Partnerships to Help Local Communities Prosper (Replaces a 100 and 200 session, below.)
- SS002 Enhancing Education Using Technology (Replaces a 100 and 200 session, below.)

Wednesday, April 1 from 2:15 to 3:30 pm

- 101 Locally Grown Foods Initiative – A Holistic Approach
- 102 Enhancing Children’s Mental Health
- 103 Mapping is GREAT!
- 104 Enhancing Facilitation through Inquiry-Based Science Exploration
- 105 Using Parliamentary Procedure in Everyday Situations

Wednesday, April 1 from 3:45 to 5:00 pm

- 201 Your Money or Your Life!
- 202 Teaching and Learning - More than Lectures, Flips Charts and PowerPoints
- 203 Is Sustainability a Myth?
- 204 Mexico Immersion Experience: UW-Extension’s Role in Cross-cultural Education

Thursday, April 2 from 8:15 to 9:30 am

- 301 Tools for Turbulent Times – Navigating Big Hairy Messes aka Complex Issues
- 302 Shape Up Your Memory
- 303 Military Deployments Affecting WI Communities, Families, and Youth
- 304 Farm to School: Linking the Land with the Lunchroom
- 305 Communicating Value with Valuable Partners

Payment Options: Check enclosed Check is being forwarded from county/state

Make checks payable to: **JCEP Wisconsin**

Return this form and payment to: **JCEP Registrations
Grant County UW-Extension
Youth & Agriculture Center
PO Box 31
916 E. Elm Street
Lancaster, WI 53813
608 723-2125 / Fax: 608 723-4315**

Refund Policy: Registration refund requests postmarked or received via email on or before March 13, 2009 will be automatically approved. A \$20 processing fee will be assessed. Refund requests postmarked or emailed after March 13 but on or before March 19 will be refunded at 50%. No refunds will be given after March 19. In the event of a family or individual emergency, a member may request an exception to the policy and request a registration refund subject to JCEP Executive Board review and approval. The request must be postmarked or received via email by the JCEP Treasurer, Mike Wildeck, (michael.wildeck@ces.uwex.edu), c/o Marathon County UW-Extension, 212 River Drive, Suite 3, Wausau, WI 54403-5476, not later than 14 days after the end of the conference.

Our 2009 JCEP Conference Host Hotel is:

The Sheraton Madison Hotel, 706 John Nolen Drive, Madison, WI 53713. Phone: 608-251-2300

Rooms will be held only until Sunday, March 1, so reserve your room today! Current state rates of \$70 single and \$100 double are available. A double room can be reserved under one name-the roommate name is not required at the time of the reservation, but ideally will be provided at check-in. For your convenience, you can make your lodging reservation online at: <http://www.starwoodmeeting.com/StarGroupsWeb/res?id=0901286764&key=55E69> or by calling the Sheraton at 1-800-325-3535.

Free Wi-Fi and free PC workstations are available in the lobby area's "Connection Destination." Internet in the guest rooms is available at a cost of \$9.95 /24 hours /IP address.

Emergency Contact (optional):

Name: _____

Phone Number: _____

