

2008 State WACEC Conference

Agenda

Stevens Point

June 17-18, 2008
Tuesday – Wednesday

Tuesday, June 17

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| 8:00 – 10:00am | Conference Registration (Continental Breakfast) <i>East Commons</i> |
| 8:00am – 1:30pm | Auction Items accepted <i>East Commons</i> |
| 8:00 – 9:00am | Board Meeting/Breakfast <i>Wisconsin Room</i> |
| 9:00 – 10:00am | Orientation for WACEC Members (<i>WACEC Basics</i>) <i>Expo 1</i> |
| 9:00am – 4:00pm | Guest Tour of Portage & Waupaca Counties |
| 10:00 – 11:00 am | Opening General Session – <i>Prairie Ballroom</i> <i>Presiding: Colleen Bates</i> <i>Official Welcome: Mark Maslowski, Portage County Executive</i> <i>Pledge of Allegiance</i> <i>Presentation of colors</i> <i>Speaker: Irwin Goldman, College of Ag and Life Sciences</i> |
| 11:00am – 12:00pm | WACEC Annual Business Meeting – <i>Prairie Ballroom</i> <i>Presiding: Colleen Bates</i> <i>President's Report</i> <i>Cooperative Extension Report</i> <i>UW-Extension Report</i> <i>PILD Report</i> |
| 12:00 – 1:00pm | Lunch – <i>Expo 1 & 2</i> |
| 1:30 – 5:00pm | Compass Point Tours <ul style="list-style-type: none">○ N – Portage & Marathon Counties○ E – Waupaca area○ S – Hancock Agricultural Research Station○ W – Wood County area Optional Hotel Workshop <ul style="list-style-type: none">○ World Café |
| 5:30 – 6:00pm | PILD Reception <i>Expo 3A</i> |

6:00 – 7:00pm Dinner – *Expo 1 & 2*
Entertainment: Tyler Sawall, Crossing Creeks 4-H Club, on concertina
After Dinner Entertainment: *4-H theater presentation TBD*

7:00pm Silent Auction; Live Auction
Expo 1 & 2

Wednesday, June 18

7:30 – 8:30am Conference Breakfast
Expo 1 & 2

9:00 – 10:15am Concurrent Sessions – *Prairie Ballroom meeting rooms*

- Family Financial Security
- Hispanic/Latinos: Wisconsin's New Immigrants and UW-Extension's response
- County Board & County Board Committee Restructuring
- Where's Wisconsin's Water Going?

10:30 – 11:45 am Concurrent Sessions – *Prairie Ballroom meeting rooms*

- Making Ends Meet: Just what does it take to “get by” in Wisconsin?
- Operation: Military Kids
- County Board & County Board Committee Restructuring
- Where's Wisconsin's Water Going?

12:00pm Awards Luncheon
Expo 1 & 2

2:00pm Adjourn

